## **SHELBY CITY SCHOOLS**

## **July 2016**

### SUMMARY FINANCIAL STATEMENTS

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## SHELBY CITY SCHOOLS July 31, 2016

### GROSS DEPOSITORY BALANCES:

| Payroll Clearance Account<br>Civista Bank - Horner Account .05%<br>Richland Bank Operating - 0% | \$0.00<br>\$20,211.96<br>\$659,452.26 |                 |
|---|---------------------------------------|-----------------|
| TOTAL DEPOSITORY BALANCES   |                                       | \$679,664.22    |
|   |                                       |                 |
| ADJUSTMENTS TO BANK BALANCE:  | (6112.040.77)                         |                 |
| Outstanding Checks  | (\$113,949.77)                        |                 |
| In Transit  | \$0.00                                |                 |
| TOTAL ADJUSTMENTS TO BANK BALANCE   |                                       | (113,949.77)    |
| OPERATING INVESTMENTS:  |                                       |                 |
| STAROhio - Operating Account .52%   | \$7,102,430.27                        |                 |
| Scholarship CDs   | \$101,000.00                          |                 |
| Mechanics Bank CD .85%  | \$245,000.00                          |                 |
| Civista Bank CD .3%   | \$1,708,000.00                        |                 |
| General Fund CD; .3%  | \$255,188.64                          |                 |
| Richland Bank CDARS Portfolio;  | Ψ235,100.01                           |                 |
| Maturities August - December 2016 .4550%  | \$2,000,158.54                        |                 |
| TOTAL OPERATING INVESTMENTS   |                                       | \$11,411,777.45 |
|   | ****                                  |                 |
| STAROhio - Bond Retirement Account .52%   | \$885,950.16                          |                 |
| STAROhio - Locally Funded Initiatives Account .52%  | \$1,713,370.57                        |                 |
| TOTAL PROJECT FUNDS ON HAND   |                                       | \$2,599,320.73  |
|   |                                       |                 |
| CASH ON HAND:   |                                       |                 |
| Petty Cash & Change   | \$0.00                                |                 |
| Athletic Checking   | \$0.00                                |                 |
| TOTAL CASH ON HAND  |                                       | \$0.00          |
|   |                                       |                 |
| TOTAL BANK BALANCE  |                                       | \$14,576,812.63 |
| TOTAL BOOK BALANCE  |                                       | \$14,576,812.63 |
| WALLEY OF A DAVED   |                                       |                 |
| INTEREST EARNED:  | THIS MONTH                            | YEAR TO DATE    |
| Civista/Richland/Mechanics Banks  | \$ 65.36                              | \$ 65.36        |
| STAROhio Operating Funds  | \$ 2,266.77                           | \$ 2,266.77     |
| Richland CDARS/StarPlus   | \$ 172.25                             | \$ 172.25       |
| STAROhio Project Funds  |                                       |                 |
|   | \$ 1,084.81                           | \$ 1,084.81     |
| Total importment income TV17 to date.   |                                       |                 |
| Total investment income FY17 to date:   |                                       | \$ 3,589.19     |
| Total investment income FY17 to date:  Same period FY 16:  Same period FY 15:                   |                                       |                 |

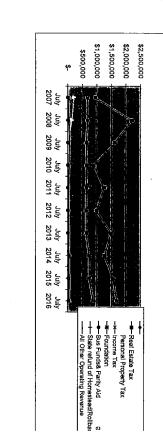
## SHELBY CITY SCHOOLS July 31, 2016

| FUND   | CA              |                           | ENCUMBRANCES |                              | UNENCUMBERED<br>BALANCE |                             |  |
|--|-----------------|---------------------------|--------------|------------------------------|-------------------------|-----------------------------|--|
| 001 UNRESERVED GENERAL FUND  | . <b>\$</b>     | 8,798,421.59              | \$           | 1,086,046.24                 | \$                      | 7,712,375.35                |  |
| RESERVED GENERAL FUNDS   |                 |                           |              |                              |                         |                             |  |
| 001 9015-16 Textbook & Inst. Supply Set-Aside  | \$              | 524,815.15                | \$           | 243,738.23                   | \$                      | 281,076.92                  |  |
| 001 9098 Bus Purchase  | \$              | _                         | \$           | -                            | \$                      | -                           |  |
| 001 9007 FEMA Transfer/ Set-Aside  | <u>\$</u><br>\$ | 223,449.15                | \$           | -                            | \$                      | 223,449.15                  |  |
|  | 8               | 748,264.30                | \$           | 243,738.23                   | \$                      | 504,526.07                  |  |
| PROJECT FUNDS  |                 |                           |              |                              |                         |                             |  |
| 002 High School Bond Retirement  | \$              | 883,287.53                | \$           | -                            | \$                      | 883,287.53                  |  |
| 004 Locally Funded Initiatives (BAB)   | \$              | 1,713,370.57              | \$           | 70,267.00                    | \$                      | 1,643,103.57                |  |
| 034 Project Maintenance Fund   | \$              | 386,325.28                | \$           | 32,735.76                    | \$                      | 353,589.52                  |  |
|  | \$              | 2,982,983.38              | \$           | 103,002.76                   | \$                      | 2,879,980.62                |  |
| SPECIAL REVENUE  |                 |                           |              |                              |                         |                             |  |
| 018 HS Principal's Fund  | \$              | 6,169.38                  | \$           | 5,809.31                     | \$                      | 360.07                      |  |
| 018 Auburn Principal's Fund  | \$              | 21,308.17                 | \$           | 5,362.46                     | \$                      | 15,945.71                   |  |
| 018 Central Principal's Fund   | \$              | 4,684.22                  | \$           | 12.00                        | \$                      | 4,672.22                    |  |
| 018 Dowds Principal's Fund   | \$              | 2,320.75                  | \$           | 1,625.27                     | \$                      | 695.48                      |  |
| 018 Middle School Principal's Fund<br>019 Local Grants                               | \$<br>\$        | 69,509.61<br>25,878.48    | \$<br>\$     | 555.80<br>4,972.62           | \$<br>\$                | 68,953.81<br>20,905.86      |  |
| 022 Trust & Flower Funds   | \$<br>\$        | 4,557.69                  | \$<br>\$     | 400.00                       | ъ<br>\$                 | 4,157.69                    |  |
| 401 St. Mary Auxiliary   | \$              | 24,364.61                 | \$           | 39,121.31                    | \$                      | (14,756.70)                 |  |
| 401 Sacred Heart Auxiliary   | <u>\$</u>       | 10,854.73                 | \$           | 67,121.29                    | \$                      | (56,266.56)                 |  |
| TOTAL SPECIAL REVENUE  | \$              | 169,647.64                | \$           | 124,980.06                   | \$                      | 44,667.58                   |  |
| STATE GRANTS   |                 |                           |              |                              |                         |                             |  |
| 451 OneNet Ohio  | <u>\$</u><br>\$ | 7,200.00                  | \$           | 7,200.00                     | \$                      | -                           |  |
| TOTAL STATE GRANTS   | \$              | 7,200.00                  | \$           | 7,200.00                     | \$                      | -                           |  |
| FEDERAL GRANTS   |                 |                           |              |                              |                         |                             |  |
| 516 IDEAB  | \$              | (16,051.81)               | \$           | 7,565.30                     | \$                      | (23,617.11)                 |  |
| 572 Title I Targeted Assistance  | \$              | (4,806.95)                |              | 64,687.30                    | \$                      | (69,494.25)                 |  |
| 587 IDEA Early Childhood (Preschool)<br>590 Title II A Improving Teacher Quality     | \$              | (2.009.21)                | \$           | 500.00                       | \$                      | (500.00)                    |  |
| TOTAL FEDERAL GRANTS   | <u>\$</u><br>\$ | (2,098.31)<br>(22,957.07) |              | 9,091.86<br><b>81,844.46</b> | <u>\$</u>               | (11,190.17)<br>(104,801.53) |  |
|  | J               | (22,937.07)               | Φ            | 01,044.40                    | J)                      | (104,001.55)                |  |
| CAPITAL PROJECTS   | Φ.              | 111 005 00                | do.          | 50.044.04                    | •                       | #0.0# <b>0.0</b>            |  |
| 003 'Old' PI<br>003 August 2010 PI   | \$<br>\$        | 111,897.23<br>144,309.36  | \$<br>\$     | 53,044.31<br>217,494.69      | \$<br>\$                | 58,852.92                   |  |
| 003 Permanent Improvement  | \$<br>\$        | 256,206.59                |              | 270,539.00                   | \$<br>\$                | (73,185.33)<br>(14,332.41)  |  |
| -  | J               | 230,200.39                | Φ            | 270,333.00                   | J                       | (14,332.41)                 |  |
| ACTIVITY FUNDS   | ø               | 25 052 94                 | ø            | 06 667 45                    | ď                       | (50.714.61)                 |  |
| 300 Athletic Fund<br>300 Tournament Account  | \$<br>\$        | 35,952.84<br>428.36       | \$<br>\$     | 86,667.45                    | \$<br>\$                | (50,714.61)<br>428.36       |  |
| 300 Sr. High Arts Fund   | \$              | 2,200.72                  | \$           | -                            | \$                      | 2,200.72                    |  |
| TOTAL ACTIVITY FUNDS   | \$              | 38,581.92                 | \$           | 86,667.45                    | \$                      | (48,085.53)                 |  |
| ENTERPRISE   |                 |                           |              |                              |                         |                             |  |
| 006 Cafeteria  | \$              | 123,147.76                | \$           | 324,963.05                   | \$                      | (201,815.29)                |  |
| TRUST FUNDS  |                 |                           |              |                              |                         |                             |  |
| 007 Scholarship & Memorial Funds   | \$              | 291,536.52                | \$           | 3,724.90                     | \$                      | 287,811.62                  |  |
| 008 Endowment & Scholarship Funds  | \$              | 272,588.22                | \$           | <u>.</u>                     | \$                      | 272,588.22                  |  |
| TOTAL TRUST FUNDS  | \$              | 564,124.74                | \$           | 3,724.90                     | \$                      | 560,399.84                  |  |
| CONSUMMABLE FEES   |                 |                           |              |                              |                         |                             |  |
| 009 Classroom Supplies & Workbooks, Sr. High   | \$              | 977.32                    | \$           | 3,346.60                     | \$                      | (2,369.28)                  |  |
| 009 Classroom Supplies & Workbooks, Middle School<br>009 Classroom Supplies - Auburn | \$<br>\$        | 13,074.55                 | \$<br>\$     | 3,154.61                     | \$<br>\$                | 9,919.94<br>7 242 93        |  |
| 002 Classicom supplies - Aubum   | φ               | 13,147.88                 | Φ            | 5,904.95                     | Φ                       | 7,242.93                    |  |

## SHELBY CITY SCHOOLS July 31, 2016

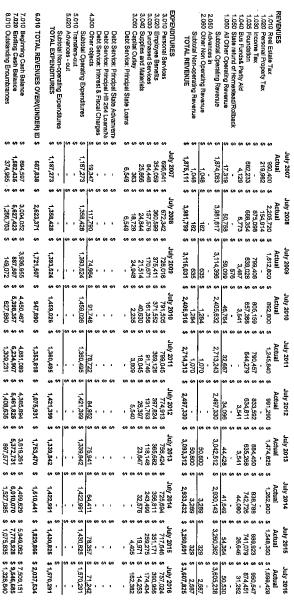
| FUND   |           | CASH BALANCE  | EN | CUMBRANCES   | UI | NENCUMBERED<br>BALANCE |
|--|-----------|---------------|----|--------------|----|------------------------|
| 009 Classroom Supplies Central                           | \$        | 20,927.96     | \$ | 4,327.76     | \$ | 16,600.20              |
| 009 Classroom Supplies - Dowds                           | \$        | 6,671.67      | \$ | 407.17       | \$ | 6,264.50               |
| 009 Classroom Suplies - Preschool                        | \$        | 1,110.00      | \$ | -            | \$ | 1,110.00               |
| TOTAL CONSUMMABLE FEES                                   | \$        | 55,909.38     | \$ | 17,141.09    | \$ | 38,768.29              |
| ROTARY FUNDS   |           |               |    |              |    |                        |
| 014 Internal Service                                     | \$        | 511.04        | \$ | _            | \$ | 511.04                 |
| TOTAL ROTARY FUNDS                                       | <u>\$</u> | 511.04        | \$ | -            | \$ | 511.04                 |
| 024 EMPLOYEE HEALTH LIABILITY                            | \$        | 742,352.96    | \$ | 2,545.00     | \$ | 739,807.96             |
| TRUST AND AGENCY   |           |               |    |              |    |                        |
| 200 Post Prom Activity Fund                              | \$        | -             | \$ | -            | \$ | =                      |
| 200 Mad Dog Gym  | \$        | 1,087.42      | \$ | 400.00       | \$ | 687.42                 |
| 201 Class of 2016  | \$        | 1,522.00      | \$ | 183.51       | \$ | 1,338.49               |
| 200 Middle School Athletics                              | \$        | 93.19         | \$ | -            | \$ | 93.19                  |
| 200 Whippet Theatre                                      | \$        | 6,862.64      | \$ | 238.55       | \$ | 6,624.09               |
| 200 FFA  | \$        | 45,263.97     | \$ | 27,063.58    | \$ | 18,200.39              |
| 200 International Club                                   | \$        | 592.23        | \$ | -            | \$ | 592.23                 |
| 200 Key Club   | \$        | 1,175.36      | \$ | -            | \$ | 1,175.36               |
| 200 Middle, High, Central & Dowds School Student Council |           | 9,924.99      | \$ | 220.00       | \$ | 9,704.99               |
| 200 Publications   | \$        | 23,987.70     | \$ | 22,994.20    | \$ | 993.50                 |
| 200 Whippet News   | \$        | 415.56        | \$ | -            | \$ | 415.56                 |
| 200 Destination Stardom                                  | \$        | 7,292.63      | \$ | -            | \$ | 7,292.63               |
| 200 Middle School Yearbook                               | \$        | 1,400.76      | \$ | -            | \$ | 1,400.76               |
| 200 OWA/OWE High School                                  | \$        | 955.75        | \$ | -            | \$ | 955.75                 |
| 200 Guidance   | \$        | 819.88        | \$ | -            | \$ | 819.88                 |
| 200 Class of 2013  | \$        | 1,548.03      | \$ | -            | \$ | 1,548.03               |
| 200 Class of 2014  | \$        | 1,062.10      | \$ | 1,062.10     | \$ | ₩                      |
| 200 Class of 2015  | \$        | 356.79        | \$ | 356.79       | \$ | -<br>-                 |
| 200 Middle School Library                                | \$        | 3,025.59      | \$ | 214.00       | \$ | 2,811.59               |
| 200 Class of 2017  | \$        | 2,449.16      | \$ | -            | \$ | 2,449.16               |
| 200 Class of 2018  | \$        | 1,065.00      | \$ | -            | \$ | 1,065.00               |
| 200 Class of 2019  | \$        | 465.00        | \$ | -            | \$ | 465.00                 |
| 200 Junior Statesmen                                     | \$        | 1,322.65      | \$ | <del>-</del> | \$ | 1,322.65               |
| TOTAL TRUST AND AGENCY                                   | \$        | 112,688.40    | \$ | 52,732.73    | \$ | 59,955.67              |
| TOTAL CASH   | \$        | 14,577,082.63 | \$ | 2,405,124.97 | \$ | 12,171,957.66          |

| ,062 \$ 7,509,151<br>,928 \$ 9,546,685<br>,835 \$ 1,326,840 | Expense Comparisons<br>Current & Previous Fiscal Years   |
|---|--|
|   | — Personal Services  |
|   |  |
|   | \$900,000 Purchased Services   |
|   | \$800,000 —X—Supplies and Materials  |
|   | \$600,000  |
|   |  |
|   | \$300,000  —Debt Service: Principal State \$200,000  Advanvements  |
|   | Stoutour Management Control of the C |
|   | July July July July July July July July  |



SHELBY CITY SCHOOLS
May 2016

Revenue Comparisons
Current and Previous Fiscal Years



### **SHELBY CITY SCHOOLS**

## **REVENUE ESTIMATE & APPROPRIATION SUMMARY**

## **FISCAL YEAR 2017**

August 15, 2016 First Permanent

|                                 |     | Total        |            |    | Current Year   |  |  |
|---------------------------------|-----|--------------|------------|----|----------------|--|--|
| REVENUE                         |     | Revenue Est. |            |    | Budget Approp. |  |  |
| Sub Total General Fund          | 001 | \$           | 19,868,900 | \$ | 17,818,509     |  |  |
| Bond Retirement                 | 002 | \$           | 969,000    | \$ | 903,141        |  |  |
| Permanent Improvements          | 003 | \$           | 401,700    | \$ | 445,245        |  |  |
| Building Fund;LFI's             | 004 | \$           | 5,000      | \$ | 70,500         |  |  |
| Food Service                    | 006 | \$           | 929,000    | \$ | 888,465        |  |  |
| Scholarship                     | 007 | \$           | 9,210      | \$ | 20,000         |  |  |
| Endowment                       | 800 | \$           | 1,740      | \$ | 2,100          |  |  |
| Supplies                        | 009 | \$           | 58,300     | \$ | 53,150         |  |  |
| Classroom Facilities/Local&OSF( | 010 | \$           | -          | \$ | -              |  |  |
| Principal's Fund                | 018 | \$           | 169,300    | \$ | 151,900        |  |  |
| Local Grants                    | 019 | \$           | 3,000      | \$ | 18,874         |  |  |
| Flower Funds                    | 022 | \$           | 34,600     | \$ | 2,251          |  |  |
| Employee Health Liability       | 024 | \$           | 3,002,100  | \$ | 2,802,500      |  |  |
| OSFC Maint                      | 034 | \$           | 141,676    | \$ | 125,000        |  |  |
| Student Activity Accounts       | 200 | \$           | 1,620      | \$ | 48,201         |  |  |
| Athletics. Music/Art            | 300 | \$           | 135,150    | \$ | 130,540        |  |  |
| Auxiliary Services              | 401 | \$           | 140,015    | \$ | 142,000        |  |  |
| Network Connectivity            | 451 | \$           | - []       | \$ | 7,200          |  |  |
| Race to the Top                 | 506 | \$           | - [ ]      | \$ | -              |  |  |
| IDEA B                          | 516 | \$           | 471,800    | \$ | 351,669        |  |  |
| Title I Disadv Children         | 572 | \$           | 509,300    | \$ | 474,859        |  |  |
| IDEA Early Childhood            | 587 | \$           | 4,802      | \$ | 4,802          |  |  |
| Title II A                      | 590 | \$           | 78,700     | \$ | 53,356         |  |  |
|                                 |     |              |            | \$ | -              |  |  |
| TOTAL                           |     | \$           | 26,934,913 | \$ | 24,514,261     |  |  |

## SHELBY CITY SCHOOLS TREASURER'S DISCUSSION & ANALYSIS July 2016/ August 15, 2016 Board Meeting

Financial items on this month's agenda include the regular statements and cash reconciliations for July and our first 'permanent' appropriations and revenue estimates.

### Cash Reconciliation:

The district's cash balance at the end of July was \$ 14,576,813, this compares with a cash balance of \$12,811,284 one year ago. The General Fund ending balance was \$ 9,546,685 equal to 6.1 months general fund operating expenses as estimated on our current forecast; above our threshold of 3.0 months operating expenses. At this time last year the ratio was 5.36 and the General Fund cash balance was \$7,778,928.

### Cash Balances;

All our funds except for Federal Grants were in the black at the end of July. The end of the fiscal year generally causes some delay in disbursement of funds from the Ohio Department of Education. We expect to be back in the black soon.

### **Actual Results Compared to Forecast**

At this point we have just set appropriations so no comparison to the forecast is available. In looking at prior years, our expenses for the month of July are higher than they were for the same period during any of the past years. However subtracting the effect of the purchase of two busses in July brings expenses to a level more comparable with previous years. Revenue is higher than in most previous years, but timing of property tax receipts is a significant factor here.

### **Federal Grants:**

Our Federal grants for the year total \$982,655, last year these same three grants totaled \$992,576 and the year before that \$1,069,407. We do have one new grant this year, the early childhood grant for our preschool program.

### **Revenue Estimates and Budget Appropriations**

'Permanent' appropriations are required to be set annually by September 30<sup>th</sup> each year. This year we're a little ahead and so we're ready to approve them at fund level in August. A table giving the districts' revenue estimate and expense appropriations is presented as page 5 of the financial statements(Exhibit #2). These are the subject of the board's vote. Appropriations and estimates will change as conditions change over time and are often referred to as First Permanent Appropriations.

### **AGENDA ITEMS**

### **New Business**

9.2 Hard to believe Capital Conference is coming up already! We need a delegate and an alternate to the business meeting traditionally held on Monday, November 14<sup>th</sup> at 2:00 pm. Randy Terman served as delegate last year. An alternate is also needed to attend if for some reason the delegate could

not. The conference runs from November 13-16 in Columbus, we'll need to know who would like to attend so that we can register.

- 9.3 This year like last year, we're recommending that we specifically set aside funds for classroom and curriculum supplies. The money is used for routine expenses like paper and copy costs as well as materials such as workbooks, software, books etc that are used by children or by teachers directly working with students on curriculum related topics. Unlike last year we've added technology equipment and supplies to this list. The fund is not used to pay salaries or benefits. The amount recommended this year is \$ 494,370 up from \$440,490 last year and \$315,000 the year before. The money is accounted for as a part of the general fund.
- 9.4 If possible we would like to make a decision at the meeting on property insurance. Two years ago we changed our property and liability coverage from Trident to Liberty Mutual with Adams, Albert and Curry in Shelby. At that time we also retained the services of School Insurance Consultants (SIC) to survey the market and present renewal alternatives. It's time to renew and we have four proposals as listed below. Liberty Mutual's proposal is from a local agency Adams, Albert and Curry and would represent a renewal of our current coverage. The other proposals are through SIC.
  - Liberty Mutual \$65,244
  - Catlin/Wright \$ 51,489 (last year proposed \$48,706)
  - Argonaut/Trident \$50,839 (last year proposed \$48,543)

Last year our coverage cost \$64,635 and the year before that \$66,293. We will of course, continue to maintain separate flood coverage for Central, the Football Stadium and the Bus Garage with Shelby Insurance through the National Flood Insurance Program. We've included a copy of the proposals in your board packet along with a spreadsheet summarizing the alternatives. All of the companies are well regarded and have school clients. We have experience with Trident and Liberty, and I would recommend choosing one of those two.

9.5 SPARC provides career counseling within the district for grades 7-12. The cost is \$4000 for the year. The last time we approved this, the cost was \$3000/year.

SHELBY CITY SCHOOLS Revenue Account Summary SORTED BY FUND Board Report on Revenue Page:

(REVSUM)

|                         | FYTD<br>Receivable                   | FYTD<br>Actual<br>Receipts | MTD<br>Actual<br>Receipts | YTD<br>Actual<br>Receipts | FYTD<br>Balance<br>Receivable | FYTD<br>Percent<br>Received |
|-------------------------|--------------------------------------|----------------------------|---------------------------|---------------------------|-------------------------------|-----------------------------|
| *****TOTAL FOR FUND 001 | (GENERAL):<br>19,868,900.00          | 3,608,796.45               |                           | 13,698,753.22             | 16,260,103.55                 |                             |
| *****TOTAL FOR FUND 002 | (BOND RETIREMENT): 969,000.00        | 159,374.58                 | 0.00                      | 710,740.64                | 809,625.42                    |                             |
| *****TOTAL FOR FUND 003 | (PERMANENT IMPROVEMENT): 401,700.00  | 52,707.00                  | 0.00                      | 275,021.16                | 348,993.00                    | 13.12                       |
| *****TOTAL FOR FUND 004 | (BUILDING): 5,000.00                 | 753.73                     | 0.00                      | 4,551.93                  | 4,246.27                      |                             |
| *****TOTAL FOR FUND 006 | (FOOD SERVICE): 929,000.00           | 6,866.16                   | 3,954.15                  | 571,154.82                | 922,133.84                    | 0.74                        |
| *****TOTAL FOR FUND 007 | (SPECIAL TRUST): 9,210.00            | 44.27                      | 0.00                      | 15,576.24                 | 9,165.73                      | 0.48                        |
| *****TOTAL FOR FUND 008 | (ENDOWMENT):<br>1,740.00             | 55.12                      | 0.00                      | 837.86                    | 1,684.88                      | 3.17                        |
| *****TOTAL FOR FUND 009 | (UNIFORM SCHOOL SUPPLIES): 58,300.00 | 1,192.00                   | 332.00                    | 9,033.25                  | 57,108.00                     | 2.04                        |
| *****TOTAL FOR FUND 010 | (CLASSROOM FACILITIES): 0.00         | 0.00                       | 0.00                      | 0.00                      | 0.00                          |                             |
| *****TOTAL FOR FUND 014 | (ROTARY-INTERNAL SERVICES): 0.00     | 0.00                       | 0.00                      | 0.00                      | 0.00                          | 0.00                        |

SHELBY CITY SCHOOLS Revenue Account Summary SORTED BY FUND Board Report on Revenue Page:

(REVSUM)

|                          | FYTD<br>Receivable                        | FYTD<br>Actual<br>Receipts | MTD<br>Actual<br>Receipts | YTD<br>Actual<br>Receipts | FYTD<br>Balance<br>Receivable | FYTD<br>Percent<br>Received |
|--------------------------|---|----------------------------|---------------------------|---------------------------|-------------------------------|-----------------------------|
|                          | (PUBLIC SCHOOL SUPPORT): 169,300.00       | 1,887.99                   | 1,818.00                  | 65,590.64                 | 167,412.01                    | 1.12                        |
| *****TOTAL FOR FUND 019  |   | 3,000.00                   | 0.00                      | 20,446.29                 |                               | 100.00                      |
| *****TOTAL FOR FUND 022  | (DISTRICT AGENCY): 34,600.00              | 210.00                     | 210.00                    | 33,684.50                 | 34,390.00                     | 0.61                        |
| *****TOTAL FOR FUND 024  | (EMPLOYEE BENEFITS SELF INS.):            | 251,688.98                 | 0.00                      | 1,530,844.54              |                               | 8.38                        |
| *****TOTAL FOR FUND 034  | (CLASSROOM FACILITIES MAINT.): 141,676.00 | 54,350.50                  | 0.00                      | 141,673.63                | 87,325.50                     | 38.36                       |
| *****TOTAL FOR FUND 200  | (STUDENT MANAGED ACTIVITY):               | 74.40                      | 74.40                     | 62,150.29                 | 1,545.60                      | 4.59                        |
|                          | (DISTRICT MANAGED ACTIVITY): 135,150.00   | 0.00                       | 0.00                      | 53,332.28                 |                               | 0.00                        |
| *****TOTAL, FOR FUND 401 |   |                            | 0.00                      | •                         |                               |                             |
|                          | (MANAGEMENT INFORMATION SYSTEM): 0.00     |                            |                           |                           |                               |                             |
| *****TOTAL FOR FUND 447  | : 0.00                                    | 0.00                       | 0.00                      | 0.00                      | 0.00                          | 0.00                        |

SHELBY CITY SCHOOLS
Revenue Account Summary
SORTED BY FUND
Board Report on Revenue

Page:

3

(REVSUM)

|   | FYTD<br>Receivable    | FYTD<br>Actual<br>Receipts | MTD<br>Actual<br>Receipts | YTD<br>Actual<br>Receipts | FYTD<br>Balance<br>Receivable | FYTD<br>Percent<br>Received |
|---|-----------------------|----------------------------|---------------------------|---------------------------|-------------------------------|-----------------------------|
| *****TOTAL FOR FUND 450 (SCHOOLNET EQUIP/   | 0.00                  | 0.00                       | 0.00                      | 0.00                      | 0.00                          |                             |
| *****TOTAL FOR FUND 451 (DATA COMMUNICATION | 0.00                  | 0.00                       | 0.00                      | 3,600.00                  | 0.00                          | 0.00                        |
| *****TOTAL FOR FUND 452 (SCHOOLNET PROFES   | S. DEVELOPMENT): 0.00 | 0.00                       | 0.00                      | 0.00                      | 0.00                          | 0.00                        |
| *****TOTAL FOR FUND 458:                    | 0.00                  | 0.00                       | 0.00                      | 0.00                      | 0.00                          | 0.00                        |
| *****TOTAL FOR FUND 459 (OHIO READS):       | 0.00                  | 0.00                       | 0.00                      | 0.00                      | 0.00                          | 0.00                        |
| *****TOTAL FOR FUND 460 (SUMMER INTERVENT   | ION):<br>0.00         | 0.00                       | 0.00                      | 0.00                      | 0.00                          | 0.00                        |
| *****TOTAL FOR FUND 494:                    | 0.00                  | 0.00                       | 0.00                      | 0.00                      | 0.00                          | 0.00                        |
| *****TOTAL FOR FUND 499 (MISCELLANEOUS ST.  | 0.00                  | 0.00                       | 0.00                      | 0.00                      | 0.00                          | 0.00                        |
| *****TOTAL FOR FUND 504:                    | 0.00                  | 0.00                       | 0.00                      | 0.00                      | 0.00                          |                             |
| *****TOTAL FOR FUND 506 (RACE TO THE TOP)   | 0.00                  | 0.00                       | 0.00                      | 0.00                      | 0.00                          | 0.00                        |

SHELBY CITY SCHOOLS
Revenue Account Summary
SORTED BY FUND
Board Report on Revenue

Page: (REVSUM)

|                         | FYTD<br>Receivable                     | FYTD<br>Actual<br>Receipts | MTD<br>Actual<br>Receipts | YTD<br>Actual<br>Receipts | FYTD<br>Balance<br>Receivable | FYTD<br>Percent<br>Received |
|-------------------------|--|----------------------------|---------------------------|---------------------------|-------------------------------|-----------------------------|
| *****TOTAL FOR FUND 516 |  |                            |                           |                           |                               |                             |
|                         | 471,800.00                             | 0.00                       | 0.00                      | 263,241.28                | 471,800.00                    | 0.00                        |
| *****TOTAL FOR FUND 532 | 0.00                                   | 0.00                       | 0.00                      | 0.00                      | 0.00                          | 0.00                        |
| *****TOTAL FOR FUND 533 | (TITLE II D - TECHNOLOGY): 0.00        | 0.00                       | 0.00                      | 0.00                      | 0.00                          | 0.00                        |
| *****TOTAL FOR FUND 572 | (TITLE I DISADVANTAGED CHILDREN):      | 0.00                       | 0.00                      | 353,632.89                | 509,300.00                    | 0.00                        |
| *****TOTAL FOR FUND 573 | (TITLE V INNOVATIVE EDUC PGM): 0.00    | 0.00                       | 0.00                      | 0.00                      | 0.00                          | 0.00                        |
| *****TOTAL FOR FUND 584 | (DRUG FREE SCHOOL GRANT FUND): 0.00    | 0.00                       | 0.00                      | 0.00                      | 0.00                          | 0.00                        |
| *****TOTAL FOR FUND 587 | (IDEA PRESCHOOL-HANDICAPPED): 4,802.00 | 0.00                       | 0.00                      | 0.00                      | 4,802.00                      | 0.00                        |
|                         | (IMPROVING TEACHER QUALITY): 78,700.00 | 0.00                       | 0.00                      | 43,911.91                 | 78,700.00                     | 0.00                        |
| *****TOTAL FOR FUND 599 | (MISCELLANEOUS FED. GRANT FUND): 0.00  | 0.00                       | 0.00                      | 0.00                      | 0.00                          | 0.00                        |
| *****GRAND TOTALS:      | 26,934,913.00                          | 4,141,009.17               | 7,359.92                  | 17,953,369.08             | 22,793,903.83                 | 15.37                       |

## SHELBY CITY SCHOOLS Appropriation Account Summary SORTED BY FUND

Page: (APPSUM)

| FYTD<br>Appropriated                     | Prior FY<br>Carryover<br>Encumbrances | FYTD<br>Expendable   | FYTD<br>Actual<br>Expenditures | MTD<br>Actual<br>Expenditures | Current + Future Encumbrances | FYTD<br>Remaining<br>Balance | FYTD<br>Percent<br>Exp/Enc |
|--|---------------------------------------|----------------------|--------------------------------|-------------------------------|-------------------------------|------------------------------|----------------------------|
| *****TOTAL FOR FUND 001<br>17,818,509.27 | 230,467.24                            |                      | 1,973,776.73                   | 403,486.31                    | 1,374,065.18                  | 14,701,134.60                |                            |
| *****TOTAL FOR FUND 002<br>903,140.50    | 0.00                                  | 903,140.50           | 0.00                           | 0.00                          | 0.00                          | 903,140.50                   | 0.00                       |
| *****TOTAL FOR FUND 003 445,245.00       | (PERMANENT IMPRO                      | OVEMENT): 536,807.05 | 107,174.08                     | 0.00                          | 270,631.00                    | 159,001.97                   | 70.38                      |
| *****TOTAL FOR FUND 004                  | (BUILDING):                           | 70,500.00            | 0.00                           | 0.00                          | 70,267.00                     | 233.00                       | 99.67                      |
| *****TOTAL FOR FUND 006<br>888,465.00    | (FOOD SERVICE):<br>2,065.05           | 890,530.05           | 62,180.88                      | 13,786.32                     | 324,963.05                    | 503,386.12                   | 43.47                      |
| *****TOTAL FOR FUND 007 20,000.00        | 2,224.90                              | 22,224.90            | 0.00                           | 0.00                          | 6,224.90                      | 16,000.00                    |                            |
| *****TOTAL FOR FUND 008                  | 0.00                                  | 2,100.00             | 0.00                           | 0.00                          | 0.00                          | 2,100.00                     | 0.00                       |
| *****TOTAL FOR FUND 009 53,150.00        | 4,518.96                              | 57,668.96            | 0.00                           | 0.00                          | 21,479.62                     | 36,189.34                    | 37.25                      |
| *****TOTAL FOR FUND 018                  | 3,975.79                              | 155,875.79           | 359.21                         | 0.00                          | 17,664.84                     | •                            | 11.56                      |
| *****TOTAL FOR FUND 019                  | O (OTHER GRANT):                      | 19,923.75            | 0.00                           | 0.00                          | 4,972.62                      | 14,951.13                    | 24.96                      |

# SHELBY CITY SCHOOLS Appropriation Account Summary SORTED BY FUND

Page: (APPSUM)

| FYTD<br>Appropriated                 | Prior FY<br>Carryover<br>Encumbrances | FYTD<br>Expendable        | FYTD<br>Actual<br>Expenditures | MTD<br>Actual<br>Expenditures | Current +<br>Future<br>Encumbrances | FYTD<br>Remaining<br>Balance | FYTD Percent Exp/Enc |
|--------------------------------------|---------------------------------------|---------------------------|--------------------------------|-------------------------------|-------------------------------------|------------------------------|----------------------|
| *****TOTAL FOR FUND 02:              | 55.34                                 | 2,306.34                  | 0.00                           | 0.00                          | 435.00                              | 1,871.34                     | 18.86                |
| ******TOTAL FOR FUND 02-2,802,500.00 | 0.00                                  | 2,802,500.00              | 251,520.45                     | 0.00                          | 2,545.00                            | 2,548,434.55                 | 9.07                 |
| *****TOTAL FOR FUND 034              | 18,572.68                             | 143,572.68                | 1,705.00                       | 0.00                          | 32,735.76                           | 109,131.92                   | 23.99                |
| *****TOTAL FOR FUND 20(              | 31,424.26                             | ACTIVITY): 79,625.15      | 4,686.17                       | 0.00                          | 52,777.73                           | 22,161.25                    | 72.17                |
| *****TOTAL FOR FUND 300              | ) (DISTRICT MANAGE 12,077.21          | 142,617.21                | 200.00                         | 0.00                          | 85,167.45                           | 57,249.76                    |                      |
| ******TOTAL FOR FUND 401             | 4,825.88                              | 146,825.88                | 1,051.35                       | 0.00                          | 106,242.60                          | 39,531.93                    |                      |
| *****TOTAL FOR FUND 45               | 0.00                                  | 7,200.00                  | 0.00                           | 0.00                          | 7,200.00                            |                              | 100.00               |
| *****TOTAL FOR FUND 510              | 3,874.00                              | 355,543.00                | 45,414.53                      | 11,423.35                     | 7,565.30                            | 302,563.17                   | 14.90                |
| *****TOTAL FOR FUND 57:              | 3,155.40                              | 478,014.44                | 50,353.33                      | 14,024.68                     | 64,687.30                           | 362,973.81                   | 24.07                |
| *****TOTAL FOR FUND 58               | 7 (IDEA PRESCHOOL-<br>0.00            | HANDICAPPED):<br>4,802.00 | 0.00                           | 0.00                          | 500.00                              | 4,302.00                     | 10.41                |

SHELBY CITY SCHOOLS
Appropriation Account Summary
SORTED BY FUND

Page: 3

(APPSUM)

FYTD Actual MTD Current +
Actual Future Prior FY FYTD FYTD Carryover FYTD FYTD Remaining Percent Encumbrances Expendable Expenditures Expenditures Encumbrances Appropriated Balance Exp/Enc \*\*\*\*\*TOTAL FOR FUND 590 (IMPROVING TEACHER QUALITY): 7,164.61 1,716.21 9,091.86 37,099.53 30.47 53,356.00 0.00 53,356.00 \*\*\*\*GRAND TOTALS: 24,514,261.45 409,848.76 24,924,110.21 2,505,586.34 444,436.87 2,459,216.21 19,959,307.66 19.92 Date: 08/04/2016 Time: 9:55 pm SHELBY CITY SCHOOLS SORT BY VENDOR NAME

Summary of Monthly Checks

Page: 1

(CHEKPY)

## CHECK DATES BETWEEN 07/01/2016 AND 07/31/2016

WARRANT CHECKS

| CHECK  | TYPE | DATE       | VENDOR                                   | VENDOR | STATUS/DATE         | BANK CODE | CHECK AMOUNT |
|--------|------|------------|--|--------|---------------------|-----------|--------------|
| 069733 | W    | 07/22/2016 | ALICE TRAINING INSTITUTE                 | 004702 |                     |           | 949.75       |
| 069763 | W    | 07/29/2016 | ALMA ALLEN                               | 007897 |                     |           | 290.37       |
| 069764 | W    | 07/29/2016 | AMANDA GREEN                             | 007460 |                     |           | 1,016.29     |
| 069722 | W    | 07/20/2016 | AMERICAN UNITED LIFE INS. CO<br>TERM BEN | 000805 |                     |           | 1,593.60     |
| 069731 | W    | 07/21/2016 | AMERICAN UNITED LIFE INS. CO<br>TERM BEN | 000805 |                     |           | 336.60       |
| 069734 | W    | 07/22/2016 | AMSTERDAM PRINTING & LITHO CORPORATION   | 004541 | RECONCILED: 07/31/2 | 2016      | 118.55       |
| 069765 | W    | 07/29/2016 | ANDREW GUERTLER                          | 880371 |                     |           | 1,685.80     |
| 069735 | W    | 07/22/2016 | ARNOLD'S LANDSCAPING                     | 006466 | RECONCILED: 07/31/3 | 2016      | 5,829.00     |
| 069736 | W    | 07/22/2016 | BASA                                     | 000052 |                     |           | 963.74       |
| 069800 | W    | 07/29/2016 | BIOMEDICAL INSTRUMENTATION SERVICES      | 007865 |                     |           | 3,109.15     |
| 069703 | W    | 07/14/2016 | BOLIANTZ HARDWARE                        | 009812 | RECONCILED: 07/31/2 | 2016      | 690.41       |
| 069766 | W    | 07/29/2016 | BRIAN NABORS                             | 000607 |                     |           | 2,478.92     |
| 069767 | ₩    | 07/29/2016 | BRIDGET WILLIAMS                         | 000088 |                     |           | 871.11       |
| 069768 | W    | 07/29/2016 | BRITTANY REAM                            | 006437 |                     |           | 435.55       |
| 069737 | W    | 07/22/2016 | C L ESHELMAN, EXCAVATING<br>& TRUCKING   | 003419 |                     |           | 852.75       |
| 069704 | W    | 07/14/2016 | CARDINAL BUS SALES                       | 006571 | RECONCILED: 07/31/2 | 2016      | 700.24       |
| 069760 | W    | 07/25/2016 | CARDINAL BUS SALES                       | 006571 | RECONCILED: 07/31/2 | 2016      | 169,077.00   |
| 069769 | W    | 07/29/2016 | CAROL MULLETT                            | 880368 |                     |           | 871.11       |
| 069706 | W    | 07/14/2016 | CARTER LUMBER                            | 006153 | RECONCILED: 07/31/2 | 2016      | 152.65       |
| 069707 | W    | 07/14/2016 | CENTRAL OHIO GLASS                       | 001054 | RECONCILED: 07/31/  | 2016      | 563.46       |
| 069738 | W    | 07/22/2016 | CENTURY LINK                             | 000094 |                     |           | 3,747.30     |
| 069708 | W    | 07/14/2016 | CENTURYLINK                              | 007578 | RECONCILED: 07/31/2 | 2016      | 13.65        |
|        |      |            | BUSINESS SERVICES                        |        |                     |           |              |
| 069705 | W    | 07/14/2016 | CIVISTA BANK                             | 009019 | RECONCILED: 07/31/2 | 2016      | 3,248.56     |
| 069739 | W    | 07/22/2016 | COLUMBIA GAS OF OHIO                     | 007418 |                     |           | 1,062.44     |
| 069709 | W    | 07/14/2016 | COMP. MANAGEMENT INC.                    | 000475 | RECONCILED: 07/31/  | 2016      | 2,290.00     |
| 069710 | W    | 07/14/2016 | Constellation                            | 009868 | RECONCILED: 07/31/  | 2016      | 1,630.01     |
| 069725 | W    | 07/20/2016 | CORESOURCE, INC                          | 009047 | RECONCILED: 07/31/  | 2016      | 12,933.17    |
| 069770 |      |            | CYNTHIA GUERTLER                         | 880367 |                     |           | 3,145.94     |
| 069711 |      |            | DAILY GLOBE                              | 000121 | RECONCILED: 07/31/2 | 2016      | 142.84       |
| 069740 |      |            | DAVE METZGER PAINTING                    | 000788 | RECONCILED: 07/31/  | 2016      | 15,932.00    |
| 069741 |      |            | DAVE STINE                               | 005490 |                     |           | 460.00       |
| 069742 |      |            | EDGE Document Solutions, LLC             | 880222 | RECONCILED: 07/31/  | 2016      | 745.00       |
| 069771 |      | 07/29/2016 |  | 009893 |                     |           | 375.82       |
| 069772 |      | 07/29/2016 |  | 005609 |                     |           | 633.25       |
| 069773 |      |            | GEOFFREY ALLEN                           | 004114 |                     | -044      | 290.37       |
| 069712 |      |            | GRAINGER DIVISION W W GRAINGER INC       | 004628 | RECONCILED: 07/31/  | 2016      | 1,788.21     |
| 069713 |      |            | HP PRODUCTS CORP.                        | 007333 | RECONCILED: 07/31/  |           | 19.90        |
| 069743 | W    | 07/22/2016 | INTERSTATE BATTERY OF NORTH CENTRAL OHIO | 880117 | RECONCILED:07/31/   | 2016      | 292.90       |
| 069774 | . W  | 07/29/2016 | JACKIE FIKE                              | 005532 |                     |           | 871.11       |
| 069775 | W    | 07/29/2016 | JAMI GILGER                              | 009778 |                     |           | 435.55       |
| 069776 |      | 07/29/2016 | JENNIFER HARVEY                          | 005082 |                     |           | 290.37       |
| 069777 |      |            | JENNIFER HUMMEL                          | 000879 |                     |           | 435.55       |
| 069778 | W    | 07/29/2016 | JEREMY MILLER                            | 006472 |                     |           | 331.02       |

Date: 08/04/2016 Time: 9:55 pm

## SHELBY CITY SCHOOLS SORT BY VENDOR NAME

### Summary of Monthly Checks

## CHECK DATES BETWEEN 07/01/2016 AND 07/31/2016

WARRANT CHECKS

Page: (CHEKPY)

| CHECK  | TYPE | DATE       | VENDOR  | VENDOR | STATUS/DATE BANK CODE    | CHECK AMOUNT |
|--------|------|------------|---|--------|--------------------------|--------------|
| 069779 | W    | 07/29/2016 | JESSICA CRIST                                     | 880357 |                          | 725.92       |
| 069780 | W    | 07/29/2016 | JOEY FEICHTNER                                    | 000304 |                          | 725.92       |
| 069744 | W    | 07/22/2016 | JOHN GIES   | 006914 | RECONCILED:07/31/2016    | 128.23       |
| 069781 | W    | 07/29/2016 | JOY BOWMAN  | 006709 |                          | 327.70       |
| 069782 | W    | 07/29/2016 | JUSTIN SCHROEDER                                  | 007669 |                          | 647.11       |
| 069783 | W    | 07/29/2016 | KAITLIN BOWMAN                                    | 001070 |                          | 757.45       |
| 069784 | W    | 07/29/2016 | KATHRYN RINEHART                                  | 005822 |                          | 580.74       |
| 069785 | W    | 07/29/2016 | KATHY SHULER POLLOCK                              | 006903 |                          | 1,231.99     |
| 069786 | W    | 07/29/2016 | KATIE WILL  | 005208 |                          | 145.18       |
| 069787 | W    | 07/29/2016 | KELLIE SEIBERT                                    | 005428 |                          | 725.92       |
| 069745 | W    | 07/22/2016 | KELSTIN CONSTRUCTION                              | 005588 |                          | 2,760.00     |
| 069761 | W    | 07/29/2016 | KELSTIN CONSTRUCTION                              | 005588 |                          | 17,820.00    |
| 069788 | W    | 07/29/2016 | KRISTIN JONES                                     | 000068 |                          | 4,818.47     |
| 069789 | W    | 07/29/2016 | LAURA CALVER                                      | 005462 |                          | 290.37       |
| 069790 | W    | 07/29/2016 | LINDA DURKIN                                      | 006833 |                          | 290.37       |
| 069746 | W    | 07/22/2016 | M. Smith Roofing, LTD                             | 009878 | RECONCILED: 07/31/2016   | 37,025.00    |
| 069791 | W    |            | MARK KIRBY  | 005067 | . ,                      | 435.55       |
| 069714 | W    |            | MED CENTRAL/SHELBY                                | 000386 | RECONCILED: 07/31/2016   | 3,015.00     |
| 069792 | W    | 07/29/2016 | WORKABLE<br>MICHELLE INGLE                        | 001011 |                          | 927.52       |
| 069715 |      |            | MUNICIPAL UTILITIES                               | 000095 | RECONCILED: 07/31/2016   | 25,011.73    |
| 069732 |      |            | NICKLES BAKERY                                    | 000144 | RECONCILED: 07/31/2016   | 184.99       |
| 069747 |      | 07/22/2016 |   | 007228 | NEOGNOTEED 1077 317 2010 | 50.00        |
| 069793 |      |            | PATIENCE LEWIS                                    | 000792 |                          | 1,187.19     |
| 069794 |      |            | PATRICIA WHITE                                    | 004944 |                          | 435,55       |
| 069716 |      |            | PEPPLE & WAGGONER. LTD                            | 000936 | RECONCILED: 07/31/2016   | 174.00       |
| 069748 |      |            | REINDL SPRING SERVICE IN                          | 000330 | RECONCILED: 07/31/2016   | 655.80       |
| 069749 |      |            | RICHLAND SEAL COATING                             | 006835 | NECONCILED 1077 317 2010 | 17,985.00    |
| 069795 |      |            | ROBERT E. DELAUDER                                | 000801 |                          | 331.02       |
| 069750 |      |            | RUMPKE WASTE & RECYCLING                          | 007683 | RECONCILED: 07/31/2016   | 228.14       |
| 069723 |      | 07/20/2016 |   | 009022 | NECONCILLO, 077 317 2010 | 10,701.35    |
| 069658 |      | 07/05/2016 |   | 009023 | RECONCILED: 07/31/2016   | 19,510.94    |
| 069724 |      | 07/20/2016 |   | 009023 | RECONCILED: 07/31/2016   | 19,517.74    |
| 069751 |      |            | S. A. COMUNALE                                    | 009023 | RECONCILED: 07/31/2016   | 730.00       |
| 069752 |      |            | SCHINDLER ELEVATOR CORP.                          | 003837 | RECONCILED. 87/31/2010   | 975.00       |
| 069753 |      |            | SCOLAB INC.                                       | 007213 |                          | 1,680.00     |
| 069726 |      |            | SHELBY CITY BD OF EDUC                            | 007803 | RECONCILED: 07/31/2016   | 224,847.39   |
| 069660 | W    | 07/05/2016 | HEALTH LIABILITY FUND SHELBY CITY BD OF EDUCATION | 009075 | RECONCILED: 07/31/2016   | 125.68       |
|        |      |            | FICA/SOCIAL SECURITY                              |        |                          |              |
| 069728 | W    | 07/20/2016 | SHELBY CITY BD OF EDUCATION FICA/SOCIAL SECURITY  | 009075 | RECONCILED: 07/31/2016   | 129.12       |
| 069659 | W    | 07/05/2016 | SHELBY CITY BD OF EDUCATION MEDICARE              | 009074 | RECONCILED:07/31/2016    | 5,802.67     |
| 069727 | W    | 07/20/2016 | SHELBY CITY BD OF EDUCATION MEDICARE              | 009074 | RECONCILED: 07/31/2016   | 5,903.57     |
| 069717 | w    | 07/14/2016 | SHELBY PARTS CO                                   | 000075 | RECONCILED: 07/31/2016   | 1,520.32     |
| 069754 | . W  | 07/22/2016 | SMITH DAIRY PRODUCTS CO                           | 000146 | RECONCILED: 07/31/2016   | 1,002.18     |
| 069796 |      |            | STEPH HOFFMAN                                     | 880396 |                          | 1,032.05     |
| 069797 |      | 07/29/2016 | SUE SNYDER  | 000147 |                          | 2,454.03     |
| 069755 |      |            | SUNRISE COOPERATIVE INC.                          | 005842 | RECONCILED: 07/31/2016   | 4,686.17     |

Date: 08/04/2016 Time: 9:55 pm

### SHELBY CITY SCHOOLS SORT BY VENDOR NAME

## Summary of Monthly Checks

## CHECK DATES BETWEEN 07/01/2016 AND 07/31/2016

WARRANT CHECKS

Page: 3 (CHEKPY)

| CHECK   | TYPE   | DATE          | VENDOR           |             |               | VENDOR | STATUS/DATE     | BANK    | CODE | CHECK AMOUNT |
|---------|--------|---------------|------------------|-------------|---------------|--------|-----------------|---------|------|--------------|
| 069756  | W      | 07/22/2016    | SUTTER'S HOME I  | DECORATING  |               | 000065 | RECONCILED:07/  | 31/2016 |      | 3,652.08     |
| 069798  | W      | 07/29/2016    | TALLY DE LAUDE   | ₹           |               | 004456 |                 |         |      | 290.37       |
| 069718  | W      | 07/14/2016    | TIME WARNER CAL  | BLE         |               | 006863 | RECONCILED:07/  | 31/2016 |      | 77.77        |
| 069757  | W      | 07/22/2016    | TOLLEY BUS REPA  |             |               | 005323 |                 |         |      | 455.99       |
| 069758  | W      | 07/22/2016    | TREASURER, STATE |             | NCE           | 002247 |                 |         |      | 247.25       |
| 069799  | W      | 07/29/2016    | TROY SCHWEMLEY   |             |               | 880477 |                 |         |      | 4,499.89     |
| 069719  | W      | 07/14/2016    | TRUCK SALES & S  | SERVICE.INC |               | 000081 | RECONCILED: 07/ | 31/2016 |      | 197.20       |
| 069762  | W      | 07/29/2016    | U S BANK         |             |               | 880289 |                 |         |      | 4,559.75     |
|         |        |               | OFFICE EQUIPMEN  | IT FINANCE  | SERV.         |        |                 |         |      |              |
| 069720  | W      | 07/14/2016    | UNIVERSAL ENTE   | RPRISES, IN | ıc.           | 005308 | RECONCILED: 07/ | 31/2016 |      | 700.80       |
| 069729  | W      | 07/20/2016    | VISION SERVICES  | S PLAN      |               | 009083 |                 |         |      | 2,679.66     |
|         |        |               | ATTN: FLORENCE   | f Lee       |               |        |                 |         |      |              |
| 069721  | W      | 07/14/2016    | XTEK PARTNERS,   | INC.        |               | 007987 | RECONCILED:07/  | 31/2016 |      | 25.00        |
| 069759  | W      | 07/22/2016    | ZULAMA LLC       |             |               | 005804 | RECONCILED:07/  | 31/2016 |      | 3,950.00     |
| V VOI   | DED CI | HECKS         | 0                | CHECK       | TOTALS        |        | 0.00            |         |      |              |
| R REC   | ONCIL  | ED CHECKS     | 43               | CHECK       | TOTALS        | 574    | 4,969.07        |         |      |              |
| W WAR   | RANT   | CHECKS        | 100              | CHECK       | TOTALS        | 68!    | 5,276.84        |         |      |              |
| M MEM   | O CHE  | CKS           | 0                | CHECK       | <b>TOTALS</b> |        | 0.00            |         |      |              |
| B REF   | UND C  | HECKS         | 0                | CHECK       | <b>TOTALS</b> |        | 0.00            |         |      |              |
| I INV   | ESTME  | NT CHECKS     | 0                | CHECK       | TOTALS        |        | 0.00            |         |      |              |
| T TRA   | NSFER  | CHECKS        | 0                | CHECK       | <b>TOTALS</b> |        | 0.00            |         |      |              |
| D DIS   | TRIBU  | TION CHECKS   | 0                | CHECK       | TOTALS        |        | 0.00            |         |      |              |
| C PAY   | ROLL   | CHECKS        | 0                | CHECK       | TOTALS        |        | 0.00            |         |      |              |
| MIS     | SING   | CHECKS        | 0                |             |               |        |                 |         |      |              |
| ** T0T  | AL CH  | ECKS (LESS VO | DIDED) 100       | ** TOTAL    | . NET         | 68     | 5,276.84        |         |      |              |
| *** T0T | AL CH  | ECKS WRITTEN  | 100              | *** GRAND   | TOTALS        | 68     | 5,276.84        |         |      |              |

# Certificate of the Total Amount From All Sources Available For Expenditures, and Balances Rev. Code, Sec. 5705.36

From the: SHELBY CITY SCHOOLS, RICHLAND County, SHELBY, OH, June 30, 2016

To the County Auditor of said County:

The following is the total amount from all sources available for expenditures from each fund set up in the tax budget, with the balances that exist at the end of the fiscal year, June 30, 2016.

|                          | (1)                                    | (2)                                    | (3) | (4)           | (5)                   | (6)                                     |
|--------------------------|--|--|-----|---------------|-----------------------|---|
| Fund Type/Classification | Cash Balance<br>as of<br>June 30, 2016 | Encumbrances<br>as of<br>June 30, 2016 | not |               | all Sources Available | Total Amount<br>Avail. Plus<br>Balances |
| GOVERNMENTAL FUND TYPE   |  |  |     |               |                       |   |
| General Fund             | 7,509,151.23                           | 230,467.24                             | .00 | 7,278,683.99  | 19,868,900.00         | 27,147,583.99                           |
| Special Revenue          | 867,374.59                             | 49,755.86                              | .00 | 817,618.73    | 1,662,903.00          | 2,480,521.73                            |
| Debt Service             | 723,912.95                             | .00                                    | .00 | 723,912.95    | 969,000.00            | 1,692,912.95                            |
| Capital Projects         | 2,023,290.51                           | 91,562.05                              | .00 | 1,931,728.46  | 406,700.00            | 2,338,428.46                            |
| Permanent Funds          | 292,546.15                             | .00                                    | .00 | 292,546.15    | 1,790.00              | 294,336.15                              |
| PROPRIETARY FUND TYPE    |  |  |     |               |                       |   |
| Enterprise               | 223,679.69                             | 6,584.01                               | .00 | 217,095.68    | 987,300.00            | 1,204,395.68                            |
| Internal Service         | 742,695.47                             | .00                                    | .00 | 742,695.47    | 3,002,100.00          | 3,744,795.47                            |
| FIDUCIARY FUND TYPE      |  |  |     |               |                       |   |
| Agency Fund              | 121,662.26                             | 31,479.60                              | .00 | 90,182.66     | 36,220.00             | 126,402.66                              |
| Total All Funds          | 12,504,312.85                          | 409,848.76                             | .00 | 12,094,464.09 | 26,934,913.00         | 39,029,377.09                           |

Date: 08/11/16

004

BUILDING

1,712,616.84

### SHELBY CITY SCHOOLS

Page:

2 (CERTBAL)

Time: 1:17 pm Certificate of the Total Amount From All Sources Available for Expenditures, and Balances

| Fund T    | Type/Classification | Cash Balance<br>as of<br>June 30, 2016 | Encumbrances<br>as of<br>June 30, 2016 | Advances<br>not<br>Repaid | Carryover Balance Available for Appropriation | Total Amount From<br>all Sources Available<br>for Expenditures | Total Amount<br>Avail. Plus<br>Balances |
|-----------|---------------------|--|--|---------------------------|---|--|---|
| GOVERNME  | ENTAL FUND TYPE     |  |  |                           |   |  |   |
| General   | Fund                |  |  |                           |   |  |   |
| 001       | GENERAL             |  |  |                           |   |  |   |
| •••       |                     | 7,509,151.23                           | 230,467.24                             | .00                       | 7,278,683.99                                  | 19,868,900.00  | 27,147,583.99                           |
| Total Gen | neral Fund          | 7,509,151.23                           | 230,467.24                             | .00                       | 7,278,683.99                                  | 19,868,900.00  | 27,147,583.99                           |
| Special   | Revenue             |  |  |                           |   |  |   |
| 007       | SPECIAL TRUST       |  |  |                           |   |  |   |
| 507       | ornerin indoi       | 271,479.20                             | 2,224.90                               | .00                       | 269,254.30                                    | 9,160.00   | 278,414.30                              |
| 018       | PUBLIC SCHOOL SU    |  | 0 005 00                               |                           | 400 005 54                                    | 450 000 00   |   |
| 019       | OTHER GRANT         | 104,281.35                             | 3,975.79                               | .00                       | 100,305.56                                    | 169,300.00   | 269,605.56                              |
|           |                     | 22,878.48                              | 1,050.00                               | .00                       | 21,828.48                                     | 3,000.00   | 24,828.48                               |
| 034       | CLASSROOM FACILI    |  | 10 570 60                              | 0.0                       | 215 107 10                                    | 141 676 00   | 456 702 10                              |
| 300       | DISTRICT MANAGED    | 333,679.78<br>ACTIVITY                 | 18,572.68                              | .00                       | 315,107.10                                    | 141,676.00   | 456,783.10                              |
|           |                     | 38,781.92                              | 12,077.21                              | .00                       | 26,704.71                                     | 135,150.00   | 161,854.71                              |
| 401       | AUXILIARY SERVIC    |  | 4 005 00                               | 00                        | 21 426 00                                     | 140 015 00   | 171 451 00                              |
| 451       | DATA COMMUNICATIO   | 36,262.70<br>ON FUND                   | 4,825.88                               | .00                       | 31,436.82                                     | 140,015.00   | 171,451.82                              |
|           |                     | 7,200.00                               | .00                                    | .00                       | 7,200.00                                      | .00  | 7,200.00                                |
| 516       | IDEA PART B GRAN    |  | 2 074 00                               | 00                        | 14 065 27                                     | 471 900 00   | 40E 06E 27                              |
| 572       | TITLE I DISADVAN'   | 17,939.37<br>TAGED CHILDREN            | 3,874.00                               | .00                       | 14,065.37                                     | 471,800.00   | 485,865.37                              |
|           |                     | 31,521.70                              | 3,155.40                               | .00                       | 28,366.30                                     | 509,300.00   | 537,666.30                              |
| 587       | IDEA PRESCHOOL-H    |  |  |                           |   |  |   |
| 590       | IMPROVING TEACHE    | .00                                    | .00                                    | .00                       | .00   | 4,802.00   | 4,802.00                                |
| 590       | IMPROVING TEACHE    | 3,350.09                               | .00                                    | .00                       | 3,350.09                                      | 78,700.00  | 82,050.09                               |
| Total Spe | ecial Revenue       | 867,374.59                             | 49,755.86                              | .00                       | 817,618.73                                    | 1,662,903.00   | 2,480,521.73                            |
| Debt Ser  | rvice               |  |  |                           |   |  |   |
| 000       | DOMD DESTRUCTION    |  |  |                           |   |  |   |
| 002       | BOND RETIREMENT     | 723,912.95                             | .00                                    | .00                       | 723,912.95                                    | 969,000.00   | 1,692,912.95                            |
| Total Deb | ot Service          | 723,912.95                             | .00                                    | .00                       | 723,912.95                                    | 969,000.00   | 1,692,912.95                            |
|           | Projects            | ·                                      |  |                           | ,   | •  | , ,                                     |
| Sapacal   |                     |  |  |                           |   |  |   |
| 003       | PERMANENT IMPROV    |  |  |                           |   |  |   |
|           |                     | 310,673.67                             | 91,562.05                              | .00                       | 219,111.62                                    | 401,700.00   | 620,811.62                              |

.00

.00 1,712,616.84

5,000.00

1,717,616.84

Date: 08/11/16

#### SHELBY CITY SCHOOLS

Time: 1:17 pm Certificate of the Total Amount From All Sources Available for Expenditures, and Balances

Page: 3 (CERTBAL)

. . . .

Cash Balance Encumbrances Advances Carryover Balance Total Amount From Total Amount Fund Type/Classification as of Available for all Sources Available as of not Avail. Plus June 30, 2016 June 30, 2016 Repaid Appropriation for Expenditures Balances Total Capital Projects 2,023,290.51 91,562.05 .00 1,931,728.46 406,700.00 2,338,428.46 Permanent Funds 007 SPECIAL TRUST 20,013.05 .00 20,013.05 .00 50.00 20,063.05 800 ENDOWMENT 272,533.10 .00 272,533.10 1,740.00 274,273.10 Total Permanent Funds 292,546.15 .00 .00 292,546.15 1,790.00 294,336.15 PROPRIETARY FUND TYPE Enterprise 006 FOOD SERVICE 168,630.31 2,065.05 .00 166,565.26 929,000.00 1,095,565.26 009 UNIFORM SCHOOL SUPPLIES 55,049.38 4,518.96 .00 50,530.42 58,300.00 108,830.42 Total Enterprise 223,679.69 6,584.01 .00 217,095.68 987,300.00 1,204,395.68 Internal Service 014 ROTARY-INTERNAL SERVICES 511.04 .00 .00 511.04 .00 511.04 024 EMPLOYEE BENEFITS SELF INS. 742,184.43 .00 .00 742,184.43 3,002,100.00 3,744,284.43 Total Internal Service 742,695.47 .00 .00 742,695.47 3,002,100.00 3,744,795.47 FIDUCIARY FUND TYPE Agency Fund 022 DISTRICT AGENCY 4,287.69 55.34 .00 4,232.35 34,600.00 38,832.35 STUDENT MANAGED ACTIVITY 117,374.57 31,424.26 .00 85,950.31 1,620.00 87,570.31 Total Agency Fund 121,662.26 31,479.60 .00 90,182.66 36,220.00 126,402.66 Total All Funds 12,504,312.85 409,848.76 .00 12,094,464.09 26,934,913.00 39,029,377.09

SHELBY CITY SCHOOLS

Certificate of the Total Amount From All Sources Available for Expenditures, and Balances

Page: 4 (CERTBAL)

Column 1. - Cash balance per the cash book of the governmental unit as of June 30, 2016.

Column 2. - All outstanding unliquidated encumberances as of June 30, 2016 obligations in the form of purchase orders or contracts which were charged to a prior year's appropriation and for which a part of that appropriation is reserved (carryover purchase orders).

Column 3. - Advances not repaid as of June 30, 2016 - this amount should be added to the fund that made the advance and subtracted from the fund that will be making the reimbursement.

Column 4. - The total of column one, minus column two, plus or minus column three.

Column 5. - The total amount from all sources the governmental unit expects to receive during the forthcoming year which is available for expenditures.

Column 6. - Total of columns four and five.

- 1. Fund Types and Classes must correspond to those on pages 68-72 of the USAS Users Manual, or other corresponding chart of accounts.
- Every fund number should be broken out by Special Cost Center (SCC) whenever required by the funding agency (i.e. State and Federal Projects). Student Activity Funds are not required to be reported by Special Cost Center, (for SCHOOLS ONLY).

| Signed | <br> |         |      |
|--------|------|---------|------|
|        |      | Ei aaal | 0661 |

Fiscal Officer

Date: 08/11/16

SHELBY CITY SCHOOLS

Time: 1:17 pm Certificate of the Total Amount From All Sources Available for Expenditures, and Balances

Page: 5 (CERTBAL)

|       |                | AMOUNT FROM ALL SOURCES<br>FURES, AND BALANCES |
|-------|----------------|--|
|       |                | COUNTY OHIO                                    |
|       | n June 30, 201 |  |
| Filed |                | , 20   |
|       |                | County Auditor                                 |
| by    |                |  |
|       |                | Deputy   |

#### 2016 APPROPRIATION RESOLUTION

City, Exempted Village, Joint Vocational or Local Board of Education Rev.Code Sec. 5705.38

The Board of Education of the Shelby City School District, Richland County, Ohio, met in regular session on the 15th day of August, 2016, at the office of the Board with the following members present:

Mr. Terman Mr. Rose Mrs. White Mrs. Friebel Mr. Fisher

Mr. Fisher moved the adoption of the following Resolution:

BE IT RESOLVED by the Board of Education of the Shelby City School District, Richland County, Ohio, that to provide for the current expenses and other expenditures of said Board of Education, during the fiscal year, ending June 30, 2016, the following sums be and the same are hereby set aside and appropriated for the several purposes for which expenditures are to be made and during said fiscal year, as follows, viz:

## SHELBY CITY SCHOOLS Appropriation Resolution Report

Page: (APPRES)

|                 |                               | 2016           | Prior FY   | Total         |
|-----------------|-------------------------------|----------------|------------|---------------|
|                 |                               | Appropriations | Carry Over | Appropriation |
| 001 C           | ENERAL                        | 17,818,509.27  | 230,467,24 | 10 040 076 51 |
|                 |                               |                | •          | 18,048,976.51 |
|                 | OND RETIREMENT                | 903,140.50     | .00        | 903,140.50    |
| 003 PI          | ERMANENT IMPROVEMENT          | 445,245.00     | 91,562.05  | 536,807.05    |
| 004 Bt          | UILDING                       | 70,500.00      | .00        | 70,500.00     |
| 006 F           | DOD SERVICE                   | 888,465.00     | 2,065.05   | 890,530.05    |
| 007 SI          | PEÇIAL TRUST                  | 20,000.00      | 2,224.90   | 22,224.90     |
| 008 E           | NDOWMENT                      | 2,100.00       | .00        | 2,100.00      |
| 009 UI          | NIFORM SCHOOL SUPPLIES        | 53,150.00      | 4,518.96   | 57,668.96     |
| 018 PU          | JBLIC SCHOOL SUPPORT          | 151,900.00     | 3,975.79   | 155,875.79    |
| 019 01          | THER GRANT                    | 18,873.75      | 1,050.00   | 19,923.75     |
| 022 DI          | ISTRICT AGENCY                | 2,251.00       | 55.34      | 2,306.34      |
| 024 EN          | APLOYEE BENEFITS SELF INS.    | 2,802,500.00   | .00        | 2,802,500.00  |
| 034 CI          | LASSROOM FACILITIES MAINT.    | 125,000.00     | 18,572.68  | 143,572.68    |
| 200 ST          | FUDENT MANAGED ACTIVITY       | 48,200.89      | 31,424.26  | 79,625.15     |
| 300 DI          | ISTRICT MANAGED ACTIVITY      | 130,540.00     | 12,077.21  | 142,617.21    |
| 401 AU          | JXILIARY SERVICES             | 142,000.00     | 4,825.88   | 146,825.88    |
| 451 DA          | ATA COMMUNICATION FUND        | 7,200.00       | .00        | 7,200.00      |
| 516 II          | DEA PART B GRANTS             | 351,669.00     | 3,874.00   | 355,543.00    |
| 572 TI          | ITLE I DISADVANTAGED CHILDREN | 474,859.04     | 3,155.40   | 478,014.44    |
| 587 II          | DEA PRESCHOOL-HANDICAPPED     | 4,802.00       | .00        | 4,802.00      |
| 590 IN          | MPROVING TEACHER QUALITY      | 53,356.00      | .00        | 53,356.00     |
| Grand Total All | Funds                         | 24,514,261.45  | 409,848.76 | 24,924,110.21 |

Mrs. Friebel seconded the Resolution and the roll being called upon its adoption, the vote resulted as follows:

Vote:

Mr. Terman, y
Mr. Rose, y
Mrs. White, y
Mrs. Friebel, y
Mr. Fisher, y

CERTIFICATE (O.R.C. 5705.412)

RE:

IT IS HEREBY CERTIFIED that the Shelby City School District has sufficient funds to meet the contract, obligation, payment, or expenditure for the above, and has in effect for the remainder of the fiscal year and the succeeding fiscal year the authorization to levy taxes which, when combined with the estimated revenue from all other sources available to the district at the time of certification, are sufficient to provide operating revenues necessary to enable the district to maintain all personnel, programs, and services essential to the provision of an adequate educational program on all the days set forth in its adopted school calendar for the current fiscal year and for a number of days in the succeeding fiscal year equal to the number days instruction was held or is scheduled for the current fiscal year, except that if the above expenditure is for a contract, this certification shall cover the term of the contract or the current fiscal year plus the two immediately succeeding fiscal years, whichever period of years is greater.

| DATED: |     |                               |
|--------|-----|-------------------------------|
|        |     |                               |
|        | BY: |                               |
|        |     | Treasurer                     |
|        |     |                               |
|        |     |                               |
|        | BY: |                               |
|        |     | Superintendent of Schools     |
|        |     |                               |
|        |     |                               |
|        | BY: |                               |
|        |     | President, Board of Education |

| Date: | 08/11/16 | SHELBY CITY SCHOOLS       | Page     |
|-------|----------|---------------------------|----------|
| Time: | 1:18 pm  | Appropriation Recap Sheet | (APPRES) |

2

|        | 00/11/10        |                | CITI Delloons      | rage 2         |
|--------|-----------------|----------------|--------------------|----------------|
| Time:  | 1:18 pm         | Appropria      | ation Recap Sheet  | (APPRES)       |
|        |                 |                |                    |                |
|        |                 |                |                    |                |
|        |                 |                |                    | 2016           |
| Fund C | lass/Name       |                | Fund               | Appropriations |
|        |                 |                |                    |                |
|        |                 | *** Government | cal Fund Types *** |                |
|        |                 |                |                    |                |
| Genera | al Fund         |                |                    |                |
| CENT   | 7077            |                | 001                | 18 010 500 03  |
| GENE   | ERAL            |                | 001                | 17,818,509.27  |
| Tot-   | al General Fun  | a              |                    | 17,818,509.27  |
| 100    | ir General Fun  | u              |                    | 17,818,509.27  |
| Specia | al Revenue      |                |                    |                |
| ppecie | ir Revenue      |                |                    |                |
| SPEC   | CIAL TRUST      |                | 007                | 20,000.00      |
| PUBI   | LIC SCHOOL SUP  | PORT           | 018                | 151,900.00     |
| ОТН    | ER GRANT        |                | 019                | 18,873.75      |
| CLAS   | SROOM FACILIT   | IES MAINT.     | 034                | 125,000.00     |
| DIST   | RICT MANAGED    | ACTIVITY       | 300                | 130,540.00     |
| AUX    | LIARY SERVICE   | S              | 401                | 142,000.00     |
| DATA   | A COMMUNICATION | N FUND         | 451                | 7,200.00       |
| IDEA   | A PART B GRANT  | S              | 516                | 351,669.00     |
| TITI   | E I DISADVANT   | AGED CHILDREN  | 572                | 474,859.04     |
| IDEA   | A PRESCHOOL-HA  | NDICAPPED      | 587                | 4,802.00       |
| IMPF   | ROVING TEACHER  | QUALITY        | 590                | 53,356.00      |
|        |                 |                |                    |                |
| Tota   | al Special Rev  | enue           |                    | 1,480,199.79   |
|        |                 |                |                    |                |
| Debt S | Service .       |                |                    |                |
|        |                 |                |                    |                |
| BONI   | RETIREMENT      |                | 002                | 903,140.50     |

| 20112 | THE LETTER SECTION OF THE PROPERTY OF THE PROP | 002 | JUJ, 140.30 |
|-------|--|-----|-------------|
|       |  |     |             |
|       |  |     |             |
|       |  |     |             |
|       |  |     |             |

Total Debt Service 903,140.50

### Capital Projects

| PERMANENT IMPROVEMENT | 003 | 445,245.00 |
|-----------------------|-----|------------|
| BUILDING              | 004 | 70,500.00  |
|                       |     |            |

Total Capital Projects 515,745.00

### Permanent Funds

| ENDOWMENT | 008 | 2,100.00 |
|-----------|-----|----------|
|           |     |          |

Total Permanent Funds 2,100.00

\*\*\* Proprietary Fund Types \*\*\*

### Enterprise

| FOOD SERVICE            | 006 | 888,465.00 |
|-------------------------|-----|------------|
| UNIFORM SCHOOL SUPPLIES | 009 | 53,150.00  |
|                         |     |            |

Total Enterprise 941,615.00

| Date: 08/11/16<br>Time: 1:18 pm         | SHELBY CITY SCHOOLS Appropriation Recap Sheet | Page 3<br>(APPRES)     |
|---|---|------------------------|
| Fund Class/Name Internal Service        | Fund  | 2016<br>Appropriations |
| EMPLOYEE BENEFITS SELF                  | INS. 024                                      | 2,802,500.00           |
| Total Internal Service                  |   | 2,802,500.00           |
| *                                       | *** Fiduciary Fund Types ***                  |                        |
| Agency Fund                             |   |                        |
| DISTRICT AGENCY STUDENT MANAGED ACTIVIT | 022<br>200                                    | 2,251.00<br>48,200.89  |
| Total Agency Fund                       |   | 50,451.89              |

24,514,261.45

Total Appropriations - All Fund Types